



**John M. Sawruk, P.E. Memorial Scholarship**  
provided by the Sawruk family - for the P.O.C.I. membership  
Application due date: May 1, 2024

(Please type or be sure all information is legible)

**Student Must Be Majoring In Engineering, Sciences or History**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I. \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: ( ) \_\_\_\_\_

Email Address: \_\_\_\_\_

Social Security # or equivalent: \_\_\_\_\_

The undersigned applicant now applies for one POCI Scholarship. A false or incomplete statement in this application or in the application process will be grounds for denial.

Signature of Applicant: \_\_\_\_\_

Signature of POCI Member: \_\_\_\_\_

Printed name of POCI Member & Relationship: \_\_\_\_\_

I am a POCI Member. My membership # is \_\_\_\_\_

My parents are POCI members. Their membership # is \_\_\_\_\_

**High School, College Information**

School Name: \_\_\_\_\_

Graduating Date (month and year): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Country: \_\_\_\_\_

School's Telephone # ( ) \_\_\_\_\_

Principal or Dean Signature: \_\_\_\_\_

Return to: POCI Scholarship Committee Chairman  
**THE APPLICATION MUST BE MAILED IN**  
MICHAEL MURRAY, 27153 COACH HOUSE LANE, SALISBURY, MD 21801-2201  
Questions? 410-726-3553 email: [mgm27153@aol.com](mailto:mgm27153@aol.com)



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**Please attach your latest available Transcript,  
Showing classes taken and grades achieved, along with class ranking**

What School have you been accepted at? \_\_\_\_\_

Address of School: \_\_\_\_\_

Is this a 2 year or 4 year college? \_\_\_\_\_

**Major in : A. Engineering - B. Sciences - C. History**

\_\_\_\_\_

What do you plan to minor in? \_\_\_\_\_

Upon graduation what degree will you receive? \_\_\_\_\_

**1) School and Community Activities:**

<b>Type of Activity</b>	<b>Position Held</b>	<b>Years Participating</b>
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2) Work Experience (include summer and part-time jobs held and how many hours per week and why

3) Academic Achievements

- Numerical Rank in graduating class \_\_\_\_\_
- Number in graduating class \_\_\_\_\_
- Cumulative Grade Point Average of a possible 4.0 \_\_\_\_\_  
(Please state your grade point average scale indicating the maximum possible score.)
  - College classes or Credits taken

**Academic Honors and Awards**

A. List Overall Academic Awards

B. List Specialized Academic Achievements and Awards

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**4) Leadership Involvement**

A. Student Government Involvement

B. School Athletic Program

C. Extracurricular School Activities

What has been your most important extracurricular activity, your most important contribution to it, and what has your participation in it meant to you as an individual? List positions held associated with these activities. List all non-academic awards.

D. Other

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**5) Non-School Activities**

List other activities not associated with school in which you have participated. List positions held associated with these activities. List all non-academic awards. Examples: Scouting Church activities, Junior Achievement, and other such non-school related activities.

**6) Creativity**

Tell us a little about yourself and your interests in life. (Use back of page if necessary.)

**7) Goals**

What do you hope to accomplish in the next ten years, including your goals and how do you plan to achieve these goals? (Use back of page if necessary.)

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**8) Additional Information**

If there is other pertinent information regarding your achievement or qualifications that you think should be considered in your application, please describe. (Use back of page or additional pages if necessary.)

You may add no more than three letters of recommendations.

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