

Application Due Date: April 15, 2025

(Please type or be sure all information is legible)

| Last Name: | Fi | rst Name: | M.I |
|---|------------------------|----------------|--------------------------------------|
| Address: | | | |
| City: | State: | Zip: | Country: |
| Гelephone: () | | | |
| Email Address: | | | |
| Social Security # or equiv | alent: | | |
| The undersigned applicant application or in the application or in | | | alse or incomplete statement in this |
| Signature of Applicant: _ | | | |
| Signature of POCI Memb | er: | | |
| Printed name of POCI M | ember & Relationship:_ | | |
| I am a POCI Mei | mber. My membership # | is | |
| My parents are P | OCI members. Their mo | embership # is | |
| | | | |
| | | | |
| High School, College , or ' | | • | pplies |
| School Name: | | | |
| Graduating Date (month | and year): | | |
| | | | |
| Address: | | | |
| | | | Country: |
| | State: | Zip: | |

Return to: POCI Scholarship Committee Chairman THE APPLICATION MUST BE MAILED IN



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| Address of School. | | | |
|-------------------------------------|---------------|---------------------|---|
| Is this a 2 year or 4 year college? | | | |
| What do you plan to major in? | | | |
| | | | _ |
| Upon graduation what degree will | you receive? | | |
| | | | |
| | | | |
| 1) School and Community Activ | ities: | | |
| Type of Activity | Position Held | Years Participating | |
| | | | |
| | | | |
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| Academic Achievements Numerical Rank in graduating class Number in graduating class Cumulative Grade Point Average of a possible 4.0 (Please state your grade point average scale indicating the maximum possible score.) College classes or Credits taken |
|---|
| Academic Honors and Awards |
| A. List Overall Academic Awards |
| B. List Specialized Academic Achievements and Awards |



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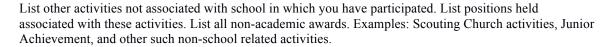
4) Leadership Involvement

| -) = | |
|---------------------------------|--|
| A. Student Governmen | t Involvement |
| B. School Athletic Prog | gram |
| | |
| C. Extracurricular Scho | ol Activities |
| What has been your most imports | ant extracurricular activity, your most important contribution to it, and meant to you as an individual? List positions held associated with these |
| | |
| D. Other | |
| | |



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5) Non-School Activities



6) Creativity

Tell us a little about yourself and your interests in life. (Use back of page if necessary.)



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7) Goals

What do you hope to accomplish in the next ten years, including your goals and how do you plan to achieve these goals? (Use back of page if necessary.)

8) Additional Information

If there is other pertinent information regarding your achievement or qualifications that you think should be considered in your application, please describe. (Use back of page or additional pages if necessary.)

You may add no more than three letters of recommendations.